

## Message Text

UNCLASSIFIED

PAGE 01 ADDIS 08498 201039Z

16

ACTION CU-05

INFO OCT-01 AF-05 ISO-00 SSO-00 /011 W

----- 062887

P 200724Z JUL 74

FM AMEMBASSY ADDIS ABABA

TO SECSTATE WASHDC PRIORITY 0166

UNCLAS ADDIS ABABA 8498

E.O. 11652: N/A

TAGS/ OEXC/ET

SUBJ: FY-75 IV PROGRAM: YOUTH GROUP PROJECT

REF: STATE 155603

1. YOUTH GROUP SCHEDULED DEPART ADDIS JULY 21 ET 714 FOR PARIS  
ARRIVING WASHINGTON 1710 HRS JULY 22 VIA PA 067.

2. GROUP DURING TWO-WEEK ORIENTATION/INTERNSHIP HERE SCREENED  
FILMS (DISCOVER AMERICA, ALISTAIR COOK FILMS), HEARD LECTURES  
FROM USIS AND EMBASSY OFFICERS AS WELL AS CHAIRMAN AND FOUNDER  
OF NATIONAL ETHIOPIAN YOUTH SERVICE (MEHARI ENDALE), VISITED  
YMCA AND BOY SCOUT ASSOCIATION IN TOWN, LUNCHEDED AT USIS AND  
EMBASSY OFFICERS HOMES. ORIENTATION MATERIALS SUPPLIED AND  
USIS OPERATIONS EXPLAINED. EMBASSY POLITICAL OFFICER DAN  
WATERMAN DISCUSSED WITH THEM YOUTH OPERATIONS IN USA AND SHOWED  
THEM SLIDES OF ONE PARTICULAR ORGANIZATION.

3. ONLY ONE MEMBER HOLDS ID CARD AND ANOTHER ONE DRIVER'S  
LICENSE. HOPE OTHERS WILL HAVE GRANTEE ID CARDS FROM DEPARTMENT.  
WYMAN

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## Message Attributes

**Automatic Decaptioning:** X  
**Capture Date:** 01 JAN 1994  
**Channel Indicators:** n/a  
**Current Classification:** UNCLASSIFIED  
**Concepts:** n/a  
**Control Number:** n/a  
**Copy:** SINGLE  
**Draft Date:** 20 JUL 1974  
**Decaption Date:** 01 JAN 1960  
**Decaption Note:**  
**Disposition Action:** n/a  
**Disposition Approved on Date:**  
**Disposition Authority:** n/a  
**Disposition Case Number:** n/a  
**Disposition Comment:**  
**Disposition Date:** 01 JAN 1960  
**Disposition Event:**  
**Disposition History:** n/a  
**Disposition Reason:**  
**Disposition Remarks:**  
**Document Number:** 1974ADDIS08498  
**Document Source:** CORE  
**Document Unique ID:** 00  
**Drafter:** n/a  
**Enclosure:** n/a  
**Executive Order:** N/A  
**Errors:** N/A  
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**Locator:** TEXT ON-LINE, ON MICROFILM  
**Office:** ACTION CU  
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**Original Handling Restrictions:** n/a  
**Original Previous Classification:** n/a  
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**Previous Channel Indicators:** n/a  
**Previous Classification:** n/a  
**Previous Handling Restrictions:** n/a  
**Reference:** STATE 155603  
**Review Action:** RELEASED, APPROVED  
**Review Authority:** martinjw  
**Review Comment:** n/a  
**Review Content Flags:**  
**Review Date:** 08 AUG 2002  
**Review Event:**  
**Review Exemptions:** n/a  
**Review History:** RELEASED <08-Aug-2002 by ThomasVJ>; APPROVED <17 JAN 2003 by martinjw>  
**Review Markings:**

Declassified/Released  
US Department of State  
EO Systematic Review  
30 JUN 2005

**Review Media Identifier:**  
**Review Referrals:** n/a  
**Review Release Date:** n/a  
**Review Release Event:** n/a  
**Review Transfer Date:**  
**Review Withdrawn Fields:** n/a  
**Secure:** OPEN  
**Status:** NATIVE  
**Subject:** FY-75 IV PROGRAM: YOUTH GROUP PROJECT  
**TAGS:** OEXC, ET  
**To:** STATE  
**Type:** TE  
**Markings:** Declassified/Released US Department of State EO Systematic Review 30 JUN 2005